



**Our Dreamlike  
Nature of Existence**



*It is very difficult for people to recognize that they are asleep, since the entire world believes themselves to be awake. Nevertheless, if someone was to recognize that his consciousness is asleep, it is obvious that he would begin to awaken from that very moment.*

*Samael Aun Weor, Fundamental Education*

# Tathagatagarbha



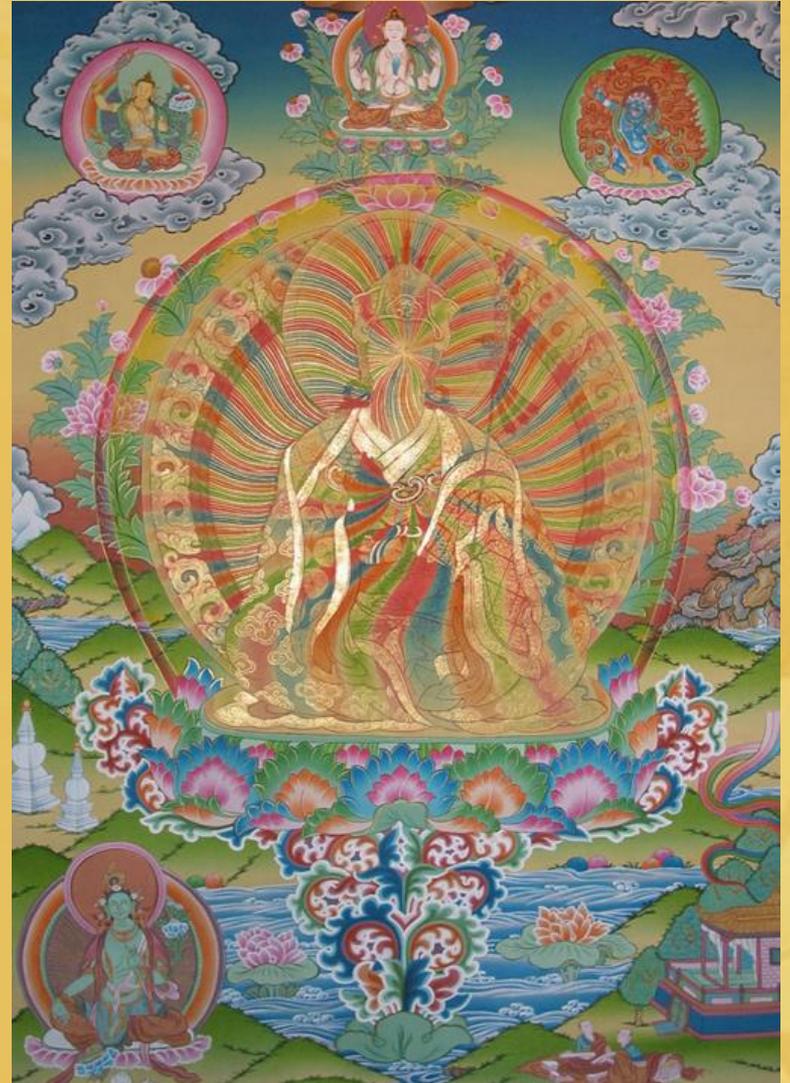
Empty

Luminous

Unimpeded activity

*It is necessary to know – to experience in a living way – the illuminated aspect of the Consciousness. It is urgent to feel and experience the void aspect of the mind.*

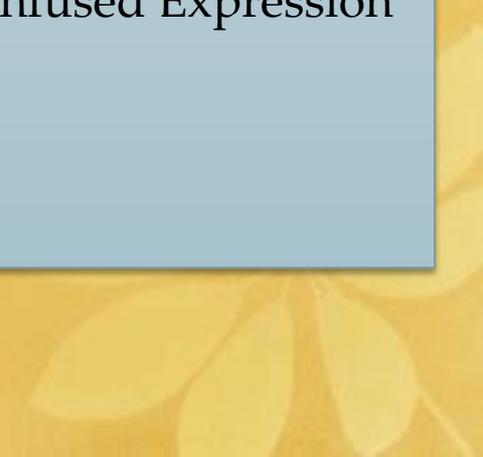
*Samael Aun Weor*





# The Trikaya

Kaya	Property	Nirvanic Quality	Samsaric Quality
Dharmakaya	Absolute formless level of experience; 'mind'	Emptiness; Infinite Potential	Fundamental Ignorance
Sambhogakaya	Pure Form; 'speech'	Luminosity; Capacity for Cognition	Dualistic Perception
Nirmanakaya	Impermanent Form, 'body'	Unimpeded Expression as Awareness; Cognition in Action	Confused Expression



# The State of Confusion

Fundamental ignorance  
of the essential emptiness  
of self leads to...

Erroneously cognizing  
luminosity as 'other than  
self' (which results in a  
dualistic framework of  
self and other), which  
leads to...

The unimpeded  
awareness to be  
expressed as emotional  
reactions, from the  
subject towards the  
object.

# The Process of Knowledge

## Source of Knowledge (the “thing-in-itself”)

- Can never be known ‘in-itself,’ because things can only exist *relationally* (in a relationship between other things), and all information is necessarily *transactional* (from a source to a destination).

## Form

- Form is always relative to the capacities of the sensory organs.

## Sensation

- Raw sensory information.
- The image of a coiled rope.



## Perception

- Perception = Sensation + Conception (concepts, ego, prior impressions)
- “A snake!”

## Impression

- Final result in the mind.
- Causes a reaction if not transformed.



*Forms, sounds and more of samsara*

*Feelings and more of samsara,*

*Sense organs of samsara,*

*Anger and other emotions of samsara,*

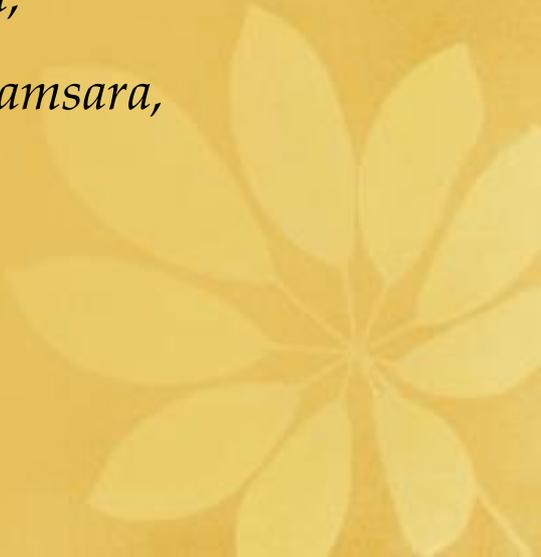
*Are all phenomena of nirvana.*

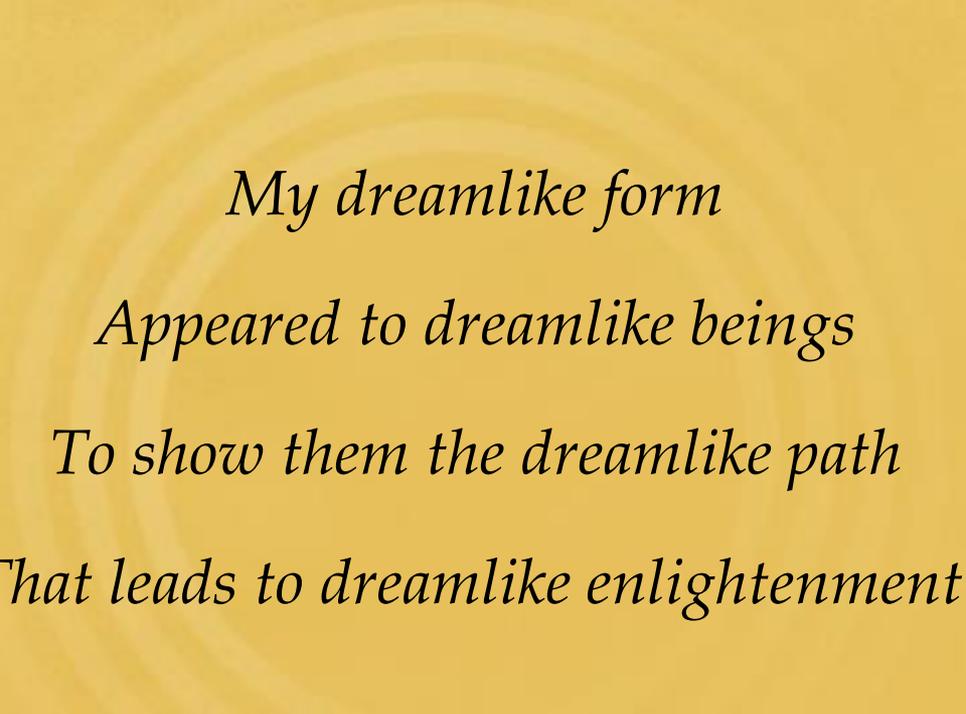
*Through confusion, samsara takes form;*

*Without confusion, and with purification of samsara,*

*Samsara is transformed into nirvana.*

*Hevajra Tantra*





*My dreamlike form  
Appeared to dreamlike beings  
To show them the dreamlike path  
That leads to dreamlike enlightenment.*

*Buddha Sakyamuni, Bhadrakalpa Sutra*

